

# TRUMAN

A Weekly Publication for Students, Faculty, and Staff



T O D A Y

Vol. 10 No. 11

Nov. 8, 2005

*The* Fine Arts  
Division cordially  
invites you to  
celebrate  
Richard Weerts'  
44 years  
of dedicated  
service to Truman  
at a Retirement  
Reception

2-4 p.m. • Nov. 11  
Student Union  
Alumni Room

## Native American Heritage Month Events

### Dan Mandell

1:30 p.m. • Nov. 8

SUB Activities Room

"Shifting Images of Indians and Notions of Race in America"- the emergence of the American romantic notion of Indians and its intersection with developing concepts of race in the North, circa 1790-1900.

### Flintnapper Tim Murphy

1:30 p.m. • Nov. 10

Violette Hall 1146

Demonstration of how stone knives and arrowheads are made.

### Stanley Holder

4:30 p.m. • Nov. 15

Baldwin Hall 349

Authentic historical and anthropological presentation on native American culture.

### Mike Davis

1:30 p.m. • Nov. 16

McClain Hall 208

Slide show presentation on historical photographs of Plains Indians.

## Clapp and Smith Receive Lee Advising Award

Kay Clapp, professor of education, and Randy Smith, professor of music, were presented the William O'Donnell Lee Advising Award.

Dr. Jeanne Stephens Lee Blackmar established the Lee Advising Award in honor of her late husband who was a member and chair of the University's Board of Regents during the 1970s. The award pays tribute to excellent advisers, encourages professional development and demonstrates the importance of academic advising on the Truman campus.

Clapp and Smith will each receive a \$1,000 development fund to be used for travel to advising conferences or institutes, research materials and other relevant items. All full-time faculty advisers are eligible for the annual award.

Recipients of the Lee Advising Award are



William O'Donnell Lee Advising Award winners Randy Smith (left) and Kay Clapp (right) gather with President Barbara Dixon (center).

nominated by students and colleagues and are ultimately selected by a committee.

## "Graduate School Week" Events Provide Students a Look at Graduate Programs

Truman's Career Center is having its annual "Graduate School Week" Nov. 14-18. "Graduate School Week" is a series of events designed to show students the opportunities awaiting them after graduation.

The University of Missouri will have graduate school representatives on campus from 10:30 a.m.-2:30 p.m., Nov. 14. Representatives from the law school, Truman School of Public Affairs, and Gordon E. Crosby Jr. MBA Program will be at the Violette Hall student counter. Representatives from the biochemistry, genetics, life sciences, fellowship program and division of plant sciences will be available in Magruder Hall outside of room 2030.

The Career Center is having a Walk-In Graduate School Assistance event in the Career Center from 2-4 p.m., Nov. 14, and 3-5 p.m., Nov. 17. Students can get help with writing their statement of purpose or strategies for applying to graduate school by stopping in and talking to a graduate school adviser.

Donald Asher, a nationally recognized speaker and author, will speak about strategies to gain admission to highly competitive graduate programs. The event is titled "Bound for Graduate School?" and will take place from 5:30-6:30 p.m., Nov. 15, in Violette Hall 1000.

An event titled "Show Me the Money" will help students learn how to find funding for graduate school through nationally competitive scholarships, financial aid and departmental funding. Adam Davis, professor of English and interim director of interdisciplinary studies, will present this session from 5:30-6:30 p.m., Nov. 16, in the Student Union Building Governors Room.

Missouri State University will have a physical therapy representative available from 10:30 a.m.-2:30 p.m., Nov. 17, on the second floor of Pershing Building.

Royce Kallerud, associate professor of English, will conduct an open session titled "Writing the Personal Statement" from 7-8 p.m., Nov. 17, in the Student Union Building Governors Room. He will be available to help students write their graduate school entrance statement.

Rockhurst University representatives will be on campus from 10 a.m.-2:30 p.m., Nov. 18, outside of Mainstreet Market to discuss their graduate programs. Representatives will be from their physical therapy, occupational therapy, and communication science and disorders programs.

For more information about these events, call the Career Center at 785.4353.

The Truman State University  
Press and Sigma Tau Delta  
English honor society  
present

**2005 T. S. Eliot Prize  
for Poetry winner  
Mona Lisa Saloy**

book reading and signing  
"Red Beans and Ricely Yours"  
7 p.m. • Nov. 8  
Student Union Building  
Activities Room

Contact Nancy Rediger at  
785.7199 for more information.

Join friends, faculty, and  
staff for a free buffet  
supper at  
**"Great  
Conversations!  
Fall 2005!  
Where professors  
trade chalk for  
talk"**

at 5:30 p.m., Nov. 14,  
in the Student Union  
Building Georgian Room.  
Select a stimulating  
conversation of  
your choice, led by  
distinguished Truman  
staff and faculty.  
Each conversation  
is limited to eight  
participants and requires  
a reservation. You can  
find a complete list of  
conversations topics  
and can make your  
reservation online at  
[http://rcp.truman.edu/  
great\\_conversations.htm](http://rcp.truman.edu/great_conversations.htm).  
If you have questions,  
please contact the  
Residential College  
Program, Baldwin Hall  
101, 785.4409 or  
[rcp@truman.edu](mailto:rcp@truman.edu).

## Truman Forensic Union Dominates Central States Tournament

Twelve representatives of the Truman Forensic Union swept most of the top honors in debate and several championship awards in individual events at the Central States Tournament, co-hosted by MCC-Longview (formerly Longview Community College) and Truman, on the Longview campus in Lee's Summit, Mo., Oct. 28-30. Truman captured the individual team championship in parliamentary debate, as well as both the tournament's debate sweepstakes and combined debate and individual events sweepstakes championships. This performance placed Truman ahead of several regional players, including William Jewell College, Drury University and Washburn University, as well as schools attending from as far away as Oregon, Oklahoma and Texas.

In parliamentary debate Truman cleared 100 percent of its squad, placing a rare six teams in elimination rounds. In the open (or "varsity") division, the team of Stefani Wittenauer, a junior communication and political science double major from Belleville, Ill. and Sara Archer, a junior pre-business administration and pre-accounting double major from Riverside, Mo., won first place, defeating a team from William Jewell College that is currently ranked third nationally. Close behind them was the team of Elizabeth Hobbs, a senior biology major from Newton, Kan., and Jason Mo, a freshman chemistry major from Chesterfield, Mo., who reached the semifinal round. Additional open division teams reaching elimination rounds were the team of Kevin Haynie, a freshman political science major from Bridgeton, Mo., and Justin Nichols, a freshman from Gladstone, Mo., and Cathy Clark, a senior history major Kansas City, Mo., and freshman Kristel Givogue, a freshman pre-business administration and English double major from Lake St. Louis, Mo. Reaching

semifinals in the novice division was the team of Kristen Moore, a freshman political science and philosophy/religion double major from St. Louis, and Casey Sharp, a freshman from St. Joseph, Mo. Quarterfinalists were Jessica Carr, a freshman justice systems major from Park Hills, Mo., and Samuel Cummins, a freshman history major from Collinsville, Ill. Cummins was the top speaker in the novice division, followed by Sharp in fourth and Moore in fifth. In the open division Wittenauer was ranked the third best speaker and Haynie was ranked fourth.

Hobbs once again dominated the field for Truman in individual events. In the first half of the tournament Hobbs was the champion in persuasive speaking and ranked fifth in extemporaneous speaking. In the second half of the tournament Hobbs bested this record with a first place finish in both rhetorical criticism and impromptu speaking. She placed second in persuasive speaking as well. These awards confirm her qualification of persuasive speaking to the national tournament in April and bring her closer to the same goal in the other three events.

This is the first year Truman has co-hosted the Central States Tournament, sponsoring the Sunday portion of the tournament in individual events.

"This is part of an initiative started by the two programs last spring, in recognition of the articulation agreement that already exists between Truman and the Metropolitan Community Colleges," Kevin Minch, director of forensics, said. "We will co-host two college tournaments and a high school tournament this season. Our hope is to encourage community college transfers into the Truman program and increase awareness of high school students that they have two linked options for their education in liberal arts and forensics."

## Saheb Honored with 2005 Rockin' the Streets Award

Sarah Saheb, a communication major from Burbank, Ill., was presented with the Rockin' the Streets Award at the Rock the Vote Awards Dinner on June 8, in Washington, D.C.

The Rockin' the Streets Award honors a Community Street Team member who has shown dedication to Rock the Vote's mission and created change in his or her community. Saheb first started working with Rock the Vote in 2001. During the last four years, Saheb has served as Chicago's first street team leader and led a Rock the Vote chapter on the Truman State University campus. In 2004, she became the Midwest regional street team coordinator managing more



Sarah Saheb (right) stands with Senator Barack Obama (left) at the Rock the Vote Awards Dinner June 8. Saheb received the Rockin' the Streets award. Obama received the Rock the Nation Award.

than 20 teams, recruiting leaders, and leading her own team.

For additional information on the Rock the Vote Awards Dinner, visit <http://www.rockthevote.com/rtva05/index.php>.

## NOTABLES

**Antonio Scuderi, associate professor of Italian**, participated in "Italy and the Performing Arts," an international conference, jointly sponsored by Saint Mary's College and the University of Notre Dame. On the evening of Oct. 27, he presented "The Comedy Continuum" (a video presentation with commentary) and on Oct. 28 he gave a talk on "Dario Fo and the Science of Framing."

**Matthew Tornatore, associate professor of foreign languages**, recently had his article dealing with Cesar Vallejo's book, "Trilce," accepted for publication in *Texto Critico* (University of Veracruz, Mexico).

**The Truman State University Concert Percussion Ensemble 1**, under the direction of **Michael Bump, associate professor of music**, has been invited to present a feature

performance at the Missouri Music Educators National Conference. The performance will take place Jan. 26 in Osage Beach. The Truman Percussion Ensemble is the only such ensemble invited to perform this year, and will mark the second time in four years that the ensemble has performed at the annual conference. Independent adjudicators from around the country determined the performing ensembles based upon submitted performance recordings from the 2004-05 academic year. The ensemble will perform recent works by Julliard composer, Charles B. Griffin, Houston composer Donald Grantham, as well as an arrangement by Bump of Samuel Barber's Adagio for Strings, op. 11 for marimba choir.

## SCHOLARSHIPS AVAILABLE

**The Scholarship Foundation of St. Louis** is a non-profit organization that provides access to higher education to St. Louis area students through interest free loans. The program assists students with financial need. Applicants must have a minimum cumulative 2.0 grade point average, demonstrate good character, and must be a permanent resident of St. Louis City, St. Louis County, the Missouri counties of Franklin, Jefferson, Lincoln, St. Charles or Warren, or the Illinois counties of Clinton, Jersey, Madison, Monroe or St. Clair.

Call 314.725.7990 or e-mail [info@sfstl.org](mailto:info@sfstl.org) for more information.

**The Prize in Ethics Essay Contest** is an annual competition designed to challenge college students to analyze the urgent ethical issues confronting them in today's complex world.

Full-time juniors and seniors at accredited four-year colleges and universities in the U.S. are welcome to enter the contest and compete for \$10,000 in prizes and the opportunity to meet Elie Wiesel in New York City.

Entry forms and additional information about the Contest is available on <http://www.eliewieselfoundation.org>. The postmark deadline for the 2006 Essay Contest is Dec. 9.

**The Freedom Forum/NCAA Sports** is offering scholarships to assist future sports journalism students. This program is designed specifically to assist future sports journalists, while promoting quality sports journalism education at the collegiate level. Eight \$3,000 scholarships will be awarded for the 2006-2007 academic year to outstanding sports journalists. Candidates for these awards include only current full-time juniors.

To obtain more information about this scholarship, stop by the Truman Financial Aid Office in McClain Hall 103. Deadline for application submission is Dec. 9.

**The Rocky Mountain Elk Foundation's Wildlife Leadership Awards program** will be awarding up to 10 \$2,000 scholarships to outstanding college juniors and seniors studying wildlife sciences.

To be eligible for this award students must be an undergraduate in a recognized wildlife program, have junior or senior standing by completion of the spring semester, have at least one semester remaining in their degree program, and schedule to enroll as a full-time student for the following fall.

For more information and to obtain and application, visit <http://www.rmef.org/pages/scholar.html>. Application deadline is March 1.

## Shuttle to LaPlata Train Station for Thanksgiving Break

The Department of Public Safety will be providing a shuttle service to the LaPlata Amtrak station at 8:30 a.m. Nov. 22-23.

- Cost is \$5 for a reservation
- Money is due one week prior to departure
- Reservations on a first come basis
- Fee can be paid at Public Safety Building
- Return pick up will be Nov. 27 at LaPlata train station.
- Contact Joyce at 785.4177 Monday through Friday from 8 a.m. until 5 p.m. for more information or to make reservations.

## Nominations Open for Student Senate Leadership Excellence Scholarship

Nominations are open for the third annual Student Senate Leadership Excellence scholarship. The scholarship is for two Truman students in the amount of \$500 each. All students are eligible excluding all former and current members of Student Senate. Students can be nominated by faculty, staff, administration and students. To nominate a student, send the name and explanation of why the student should be chosen to the Senate Office c/o Chelsea Schinnour or to [cbs436@truman.edu](mailto:cbs436@truman.edu).

**Truman's United Way campaign surpassed their goal of \$52,000 and ended with a total of 103 percent.**



**SAB is sponsoring a performance by Recycled Percussion** at 7 p.m., Nov. 8, in Baldwin Auditorium. For more information, visit <http://www.rprocks.com> or contact Dawn Runge at 785.4722 or [dar834@truman.edu](mailto:dar834@truman.edu). **The Division of Fine Arts will be hosting its Celebrity Benefit Auction** beginning at 7 p.m., Nov. 8, at the Kirksville Days Inn. This year the proceeds will benefit the Friends of the Jazz Program. The public is invited to attend and there will be no admission charge. The Days Inn restaurant area will be open if people would like to have dinner prior to the event. The items will be on display beginning at 6 p.m. that day for people to preview prior to the auction. This is the 11th Celebrity Benefit Auction. Proceeds from previous auctions have gone to benefit scholarship funds in art, music, theatre, and the University Art Gallery. This year approximately 156 items will be auctioned off. A listing of the items for sale is available online as a PDF at <http://finearts.truman.edu/CelebAuction2005.pdf>.

**The Center for Teaching and Learning Weekly Lunch Series will continue** with "Tips for Effective Advertising," featuring William O'Donnell Lee Award Winners, at 12:30-1:30 p.m., Nov. 9, in the SUB Spanish Room. Call 785.4391 for more information.

**Pre-Law Club will be hosting the Law School Expo** from 11 a.m. until 4 p.m., Nov. 9, in the SUB Activities Room. The Expo will feature up to eight representatives from law schools who will be willing to answer questions for those interested. Informational packets will also be available. The Expo is free and open to all students. For more information, contact Ryan Lewis at 314.706.5435.

**The honor society of Phi Kappa Phi invites all students, faculty, and staff to its annual Fall Gathering** from 4:30-5:30 p.m., Nov. 9, in the SUB Alumni Room. This event will feature a student and faculty panel that will provide information to help students get involved in study abroad, internships, undergraduate research, and applying for national competitive scholarships. Phi Kappa Phi students who are graduating in December will also be recognized and refreshments will be served. **Stephen Robin, public relations expert in crisis communication, will present "Crash Course in Crisis"** at 7 p.m., Nov. 9, in Violette Hall 1010. His presentation will include reflections on his work as adviser to former British Prime Minister Margaret Thatcher. This presentation is sponsored by the Truman Public Relations and Advertising Organization, with funding from the Funds Allotment Council. Contact Elizabeth Sandhu at [ens506@truman.edu](mailto:ens506@truman.edu) for additional information.

**The submission deadline for applications for prospective McNair Scholars** is Nov. 10. Contact Sarah Hass at 785.5393 for additional information.

**The Philosophy and Religion Club will be sponsoring a book sale, in conjunction with the Philosophy and Religion conference,** that will take place from 10 a.m.-2 p.m., Nov. 10-12, in the Student Union Building. The late David Gruber's books will be for sale to benefit the Joseph Gruber Scholarship Fund.

**The Observatory will be open to the public, weather permitting,** from 8:30-10:30 p.m., Nov. 10, at the University Farm. Go to <http://observatory.truman.edu> for more information.

**The Truman State University Army Reserve Officer Training Program "Bulldog Battalion" will be having a Veteran's Day Ceremony** to honor all veterans of

the United States Armed Forces at 11 a.m., Nov. 11, at Reigor Armory. The guest speaker will be Lt. Col. (USAF Retired) Greg Dabney. Refreshments will directly follow the ceremony.

**The Biology Seminar Series will continue** with "An International Scientific and Cultural Experience in Mexico" from 12:30-1:20 p.m., Nov. 11, in Magruder Hall 2050. Brent Buckner, professor of biology at Truman, will be delivering the presentation.

**"La Fille Bien Gardée" will be performed in French** at 8 p.m., Nov. 11-12, in the SUB Activities Room. For more information, contact Patrick Lobert at [plobert@truman.edu](mailto:plobert@truman.edu).

**The SERVE Center will assist Special Olympics in hosting the Bowl for Gold** from 2-5 p.m., Nov. 12, at Leisure World. Students are encouraged to get a team together and bowl three games. Contact the SERVE Center as soon as possible for registration information at 785.7222.

**The men's basketball team will take to the home court at 7:30 p.m., Nov. 12, in Pershing Arena in an exhibition game** against Dreambuilders, former college players who tour the Midwest. Several former Bulldogs are on the team. That game will be the Bill Cable contest, named after the former Truman sports information director and Truman Hall of Fame member. Donations will be collected at the game for Research & Fight for Parkinson's Disease.

**The Child Development Center is sponsoring a Scholastic Book Fair** from 9 a.m. until 4 p.m., Nov. 14-15, in the second floor lounge of Violette Hall. For more information, call Katy Korte at 785.4473.

**The Truman Percussion Ensembles will present their annual "Fall Sampler" concert** at 8 p.m., Nov. 14, in Baldwin Auditorium. The performance will be under the direction of associate professor Michael Bump and graduate teaching assistant, Doris Doyon. Featured in this concert will be the Truman Concert Percussion Ensembles I and II, as well as the Truman Statesmen Marching Percussion Ensemble. Approximately 40 students from various disciplines across campus participate annually in the Truman percussion ensembles. Admission is free.

**The Truman Forensics Union public debate series will continue** at 8 p.m., Nov. 15, in the Baldwin Hall Little Theatre. The topic will be "The United States Should Cease Production and Exportation of Landmines and Sign the United Nations Convention."

**A Graduate Council Meeting will take place** from 3:30-5 p.m., Nov. 16, in Baldwin Hall 100. Contact Crista Chappell at 785.4109 or [gradinfo@truman.edu](mailto:gradinfo@truman.edu) for more information. **SAB presents Trivia Night** at 9 p.m., Nov. 17, in the SUB Down Under. Teams of up to five people can compete to win prizes. Admission is free to Truman students. Snacks and drinks will be provided.

**The Points of Excellence Program has replaced the Hats Off Program.** The program can be reached at <http://hr.truman.edu/excellence/>. The timeline, criteria for selection and nomination forms for the month of November may also be found on this page. Students, faculty and staff may take a moment to visit the site and recognize a staff member for their personal contribution and significant accomplishments. Questions concerning the Points of Excellence Program may be addressed to any one of the Awards Selection Committee members: Deb Engen, Andrea O'Brien, Erika Sterup, Vicky Wehner, and Curt Devan.

**8 TUESDAY**

7 p.m.-**Mona Lisa Saloy book reading and signing, SUB Activities Room;** see Page 1  
7 p.m.-**Recycled Percussion performance, Baldwin Auditorium;** see Notes

**9 WEDNESDAY**

11 a.m.-4 p.m.-**Law School Expo, SUB Activities Room;** see Notes  
12:30-1:30 p.m.-**Weekly Lunch Series "Tips for Effective Advertising," SUB Spanish Room;** see Notes  
4:30-5:30 p.m.-**Phi Kappa Phi Fall Gathering, SUB Alumni Room;** see Notes  
7 p.m.-**"Crash Course in Crisis" presentation, VH 1010;** see Notes

**10 THURSDAY**

**Submission deadline for McNair Scholar applications**  
8:30-10:30 p.m.-**Observatory open, University Farm;** see Notes

**11 FRIDAY**

5 p.m.-**Men's and women's swimming vs. University of Iowa, Natatorium**  
12:30 p.m.-1:20 p.m.-**Biology Seminar Series "An International Scientific and Cultural Experience in Mexico," Magruder Hall 2050;** see Notes  
8 p.m.-**"La Fille Bien Gardée," SUB Activities Room;** see Notes

**12 SATURDAY**

8 p.m.-**"La Fille Bien Gardée," SUB Activities Room;** see Notes

**14 MONDAY**

8 p.m.-**Truman Percussion Ensemble "Fall Sampler," Baldwin Auditorium;** see Notes

**The Truman Today is a weekly publication during the academic year. Information must be submitted by 5 p.m. the Wednesday before publication. Entries should be submitted by sending an e-mail to [kbest@truman.edu](mailto:kbest@truman.edu) or by completing a Truman Today form available in the Public Relations Office, McClain Hall 101. The form may also be accessed online at <http://trumantoday.truman.edu/submissionform.pdf>. All submitted items are subject to editing for clarity and style.**

# America Recycles Day | Nov. 15

## Truman State University Celebrates America Recycles Day

11 a.m.-2 p.m.  
Nov. 15  
on the Mall

Festivities will take place in honor of the nationally-celebrated America Recycles Day on Nov. 15.

Stop by and enjoy a cup of hot chocolate while learning about Truman's successful recycling program.

Howard Worcester, Truman's recycling coordinator, will have information and examples of what Truman recycles.

### Truman State University Recycling Center



Contact:  
Howard Worcester  
Recycle Coordinator  
660.785.7672  
howard@truman.edu

Hours:  
Open Monday through Friday  
8 a.m. until 3 p.m.

Location:  
LaHarpe Steet  
Dulaney/Baldwin Complex across from the  
rappelling tower at the south end of campus.

## Recycling Tips and Notes of Interest

Reduce  Reuse  Recycle  Reward

Set out an accessible box for paper recycling. It takes one 20-year-old tree to make 700 paper bags.

The average person uses 580 pounds of paper each year. As a nation, we consume 850 million trees annually.

Recycle a ton of paper—save 17 trees.

Recycle your glass. Drop off your rinsed glass at the Truman Recycling Center, located off LaHarpe Street.

Talk with friends and co-workers about the importance of everyone recycling.

An average of 374 aluminum can beverages are consumed per person, per year in the U.S.

Recycle your aluminum can. It takes 500 years for one aluminum can to decompose.

A soda can could be a new soda can in just two months if you recycle it.

Each recycled aluminum can save enough electricity to operate a TV for three hours.

Walk, bike or carpool whenever possible. Pack a waste-free lunch.

Buy products made of recycled materials whenever you can.

Half of all polyester carpet made in the U.S. comes from recycled plastic bottles.

Collect rainwater for indoor plants.

Recycled plastics are used in sailboats, decks, bridges and kayaks.

Americans throw away 2.5 million plastic bottles every hour.

Purchase products—like laundry detergent—in bulk containers.

Buy plastic when you can. Turn a plastic ice cream tub into a flower pot.

One of the largest man-made structure in the world is Fresh Kills Landfill, serving N.Y.C. Another is the Great Wall of China.

Reduce the use of styrofoam and other paper products.

Fifty-five percent of American's garbage goes to landfills; 17 percent to waste-to-energy facilities; and 28 percent recycled or composted.

Donate gently used items to favorite charity.

Use sponges and cleaning rags rather than paper towels.

Don't bag your grass clippings—they decay and return nutrients to the soil.

Recycled old tires are used to make playground turf and equipment, planters and asphalt paving.

Don't waste food. Leave the food you can not eat -The trash stays low and the landfills free.

**Please note the Recycling Center and drop-off containers will be closed Nov. 23-27 due to the holiday break.**

# What Truman Recycles

## Cardboard

Corrugated cardboard only. Please flatten and stack cardboard. Drop-off sites are available by most dumpsters on campus.

### Not acceptable

*Wax coated cardboard*  
*Feed/Seed sacks*  
*Pop/Soda carriers*  
*Anything with food scraps*

## Hard Books

Can be placed in book recycle containers or placed with papers.

### Acceptable

*All books*  
*Spiral binders*  
*Books with glued ends*

## Shredded Paper

All shredded paper must be in bags and tied securely.

### Acceptable

*White paper*  
*Colored paper*  
*Any paper that can be placed in mixed office.*

## Glass

Glass must be rinsed. Lids are not accepted.

## Newspapers

Can be tied with a string, put in paper bags, placed in a cardboard box or placed loose in newsprint containers.

*NOTE: Advertising supplements that come in the newspapers can stay with the newspapers when recycled.*

## Magazines

Only slick or shiny magazines and catalogs accepted.

### Examples

*Time, Newsweek, National Geographic, Catalogs, Etc.*

## Cans

All aluminum cans are acceptable. Please rinse the cans and remove labels if possible.

## Batteries

### Acceptable

*Car batteries*  
*Rechargeable batteries*

## Printer Cartridges

## Mixed Office Paper

Can be tied with string, placed in cardboard box or paper bags or placed loose in mixed office paper containers.

### Acceptable

*Computer paper*  
*Typing paper*  
*Writing paper*  
*Photocopy paper*  
*Envelopes*  
*Light pastel colors*  
*File folders*  
*Unwanted residential mail*  
*Staples*

### Not Acceptable

*Carbon paper, other sensitized paper*  
*Blueprint paper*  
*Film, photographs, tape or glue*  
*Metal objects, spiral binders, fasteners*

## Plastic Bottles and Jugs

Check the bottom of the container for the recycling logo. Inside the logo is a number identifying the type of plastic. Generally, plastics accepted for recycling at Truman are #1 and #2 only. **Containers must be rinsed. Caps and lids may be left on.**

### Acceptable

*Milk jugs*  
*Juice jugs*  
*Food containers*  
*Detergent bottles*  
*Shampoo bottles*  
*Butter containers*  
*Bleach jugs*  
*Yogurt containers*  
*PET containers*

### Not Acceptable

*Motor oil bottles*



**Truman State University Recycling Center**  
Howard Worcester  
660.785.7672

## Simple Things You Can Do

- ◆ Use both sides of your paper. (Recycle paper after use.)
- ◆ Encourage your students to use both sides of their paper - both for drafts and papers they turn in.
- ◆ Recycle your newspapers, magazines, hard books, soda cans and plastic bottles.
- ◆ Use e-mail for notices.
- ◆ Write to remove your name from "junk" mail lists. Go to <http://www.newdream.org/junkmail/>.
- ◆ Call to remove your name from pre-approved credit offers 888-5-OPTOUT.