

# Truman Piano Fellowship Award for High-School Seniors

Full Four-year Piano Scholarship to Truman State University,  
including tuition, room, and board (at the two-person rate\*)

Partial Truman State University Piano Scholarship (\$1000 renewable for four years)

(\*The room and board rate is calculated using the standard two-person room rates in Truman's available residence halls, excluding West Campus Suites.)

## **Repertoire Requirements: two solo pieces in contrasting styles (all music must be memorized) plus sight reading**

Suggested program: One Baroque or Classical Work  
and  
One Romantic, Impressionistic, or Contemporary Work

### **PRELIMINARY AUDITIONS**

- ❖ All students in the Piano Fellowship Competition must submit a digital recording (for example, an mp4 file, YouTube upload, etc.) of the required repertoire, emailed or postmarked by January 16, 2017. The repertoire performed in the final auditions must be the same as the preliminary audition repertoire that is included on the digital recording. Finalists will be chosen to perform on campus Saturday, February 18, 2017.
- ❖ Entrants will be notified of the exact time of their audition no later than February 1, 2017.

#### Contact:

Dr. David McKamie, Coordinator of Piano

Truman State University Piano Festival 2017

Department of Music, Truman State University

100 E. Normal Ave.

Kirksville, MO 63501

[dmckamie@truman.edu](mailto:dmckamie@truman.edu)

Applications must be emailed or postmarked by January 16, 2017

**TRUMAN STATE UNIVERSITY PIANO FESTIVAL APPLICATION FORM**

Name \_\_\_\_\_ Truman ID # if known \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Valid e-mail address \_\_\_\_\_

Phone \_\_\_\_\_

Teacher's name \_\_\_\_\_

Teacher's address \_\_\_\_\_

Teacher's e-mail address \_\_\_\_\_

Teacher's phone \_\_\_\_\_

Teacher's signature \_\_\_\_\_

(Teacher's signature indicates recommendation for the student's participation in the Truman Piano Festival.)

REPERTOIRE TO BE PERFORMED: INDICATE KEY, OPUS AND MOVEMENT IF APPLICABLE.

1. Title: \_\_\_\_\_

Composer: \_\_\_\_\_ Performance time \_\_\_\_\_

2. Title: \_\_\_\_\_

Composer: \_\_\_\_\_ Performance time \_\_\_\_\_

+ +

Test scores (a minimum of one raw score is necessary): ACT \_\_\_\_\_ SAT \_\_\_\_\_

Name of high school \_\_\_\_\_

\_\_\_\_\_ Already applied to Truman Class Rank \_\_\_\_\_

\_\_\_\_\_ Have been accepted to Truman G.P.A. \_\_\_\_\_

***Piano Fellowship entrants must have applied for admission to Truman before Jan. 16, 2017.***

Return this form, emailed or postmarked by January 16, 2017, along with your link, mp3 file, CD or DVD to:

Dr. David McKamie, Coordinator  
Truman State University Piano Festival  
Department of Music, Truman State University  
100 E. Normal Ave.  
Kirksville, MO 63501  
[dmckamie@truman.edu](mailto:dmckamie@truman.edu)

**34TH ANNUAL TRUMAN PIANO FESTIVAL**

**TRUMAN STATE UNIVERSITY**

**KIRKSVILLE, MISSOURI**

**FEBRUARY 17-18, 2017**

**FEATURING**

**Dr. Josh Pifer**

**Festival Guest Artist Piano Recital**

**Friday, February 17, 2017**

**Ophelia Parrish Performance Hall**

**7:30 p.m.**

***Master Class with Dr. Pifer***

**Saturday, February 18**

**9:30 a.m. - 11:30 a.m.**

**Ophelia Parrish Performance Hall**

**featuring Truman Piano Majors**

***Final Auditions***

***Truman Piano Fellowship Award***

**Saturday, February 18**

**1:30 p.m.**

**Ophelia Parrish Performance Hall**