

# Freshman Application for Admission



PLEASE ANSWER ALL QUESTIONS ON THIS APPLICATION COMPLETELY. THERE IS **NO APPLICATION FEE**.  
Application for admission is also available at <http://admissions.truman.edu>

**PLEASE PRINT**

1. Full legal name \_\_\_\_\_  
Last First Middle or Former Last Name Used Preferred Name

2. Social Security number \_\_\_\_\_ 3. Birthdate \_\_\_\_\_ 4. Telephone  cell or  home \_\_\_\_\_  
Required for financial aid consideration Month Day Year Area Code

5. Email address \_\_\_\_\_ @ \_\_\_\_\_ Would you like updates via text message?  Yes  No

6. Current address \_\_\_\_\_  
Number and Street City

\_\_\_\_\_ County State ZIP

7. Permanent address \_\_\_\_\_  
Number and Street City

\_\_\_\_\_ County State ZIP

8. Gender\*  Male  Female 9. Religious preference (optional) \_\_\_\_\_

10. Please answer both of the following questions:  
 10a. Predominate race/ethnic background\*: Are you Hispanic/Latino?  Yes  No  
 10b. Please also check *one or more of the following* which apply to you:  American Indian or Alaskan Native  Asian  
 Black or African-American  Native Hawaiian or Other Pacific Islander  White/Caucasian

11. Are you a U.S. Citizen?  Yes  No Non U.S. Citizens only respond to the following:  
 Are you a permanent resident?  Yes  No Alien Registration Number \_\_\_\_\_ (attach front/back copy of card)  
 Country of Citizenship \_\_\_\_\_  
 Which U.S. immigration visa classification do you have?  F-1 Student  F-2 Dependent  J-1 Exchange Student/Visitor  
 J-2 Dependent  H-4 Dependent  Other (please specify) \_\_\_\_\_  
 If you are living in the United States, how long have you been in this country? \_\_\_\_\_

\*Ethnicity and gender are important data in determining the effectiveness of efforts related to the provision of equal opportunity. For this reason they are requested. The provision of this information is optional.

**Completion of items 12-13 is optional if you are 22 years of age or older.**

12. Father's name \_\_\_\_\_  
Last First Middle

Father's Address: Number and Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Father's telephone \_\_\_\_\_ Other  cell or \_\_\_\_\_ email \_\_\_\_\_  
Area Code work Area Code

Father a high school graduate?  Yes  No Truman/Northeast Alumnus?  Yes  No  
 College(s) attended \_\_\_\_\_  
 Degree(s) received \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_

13. Mother's name \_\_\_\_\_  
Last First Middle

Mother's Address: Number and Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Mother's telephone \_\_\_\_\_ Other  cell or \_\_\_\_\_ email \_\_\_\_\_  
Area Code work Area Code

Mother a high school graduate?  Yes  No Truman/Northeast Alumna?  Yes  No  
 College(s) attended \_\_\_\_\_  
 Degree(s) received \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_

14. When do you plan to enroll at Truman? 20\_\_\_\_  Fall  Spring  Summer  If summer, also enrolling for Fall?  Yes  No

15. Your possible major area(s) of study? \_\_\_\_\_  
 15a. Please mark any pre-professional interest(s):  pre-law  pre-medicine  pre-Master of Arts in Education  pre-dental  
 pre-occupational therapy  pre-medical technology  pre-pharmacy  pre-physical therapy  pre-physician's assistant  pre-veterinary  
 15b. If interested in a teaching career, please mark one of the following:  pre-elementary education  pre-secondary education  pre-special education  
 15c. If undeclared, please mark a general interest area if any:  Business  Fine Arts  Humanities  Science  
 15d. If business administration, please mark one of the following:  Finance  International Business  Management  Marketing

16. Please list any siblings who currently attend or have attended Truman State University.

Name _____	Relationship _____	<input type="checkbox"/> Previously Enrolled	<input type="checkbox"/> Currently Enrolled
Name _____	Relationship _____	<input type="checkbox"/> Previously Enrolled	<input type="checkbox"/> Currently Enrolled
Name _____	Relationship _____	<input type="checkbox"/> Previously Enrolled	<input type="checkbox"/> Currently Enrolled

17. Have you been designated as a National Merit semi-finalist?  Yes  No

18. Did you participate in Missouri Girls State/Missouri Boys State?  Yes  No

19. Did you participate in Missouri Scholars Academy?  Yes  No

20. Are you participating in and expected to complete the Missouri A+ Schools Program?  Yes  No

21. Are you a candidate for an International Baccalaureate (IB) diploma?  Yes  No

22a. Are you, your parent, or your spouse a member of the Armed Forces?  Yes  No If yes, what state is the home of record? \_\_\_\_\_

22b. Are you a veteran of the U.S. Armed Forces?  Yes  No

23. Did either of your natural or adoptive parents complete a college degree?  Yes  No

24. How did you first learn about Truman State University? \_\_\_\_\_

25a. Will you need on-campus housing?  Yes  No 25b. Do you plan to commute to campus?  Yes  No

**Academic Information:**

26. I have taken the ACT or SAT – indicate month and year:  ACT (dates) \_\_\_\_\_  SAT (dates) \_\_\_\_\_

I plan to take or retake the ACT or SAT – indicate month and year:  ACT (dates) \_\_\_\_\_  SAT (dates) \_\_\_\_\_

27a. List the high school from which you graduated or will graduate: \_\_\_\_\_  
High School Name

City _____	County _____	State _____	ZIP _____	Graduation Date _____	Month/Year _____
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27b. If you did not graduate from high school and have taken the GED, please indicate the date. \_\_\_\_\_  
Month Year

*Please send an official copy of your GED scores and a transcript documenting any high school course work completed to  
**Office of Admission, Truman State University, 100 E. Normal Avenue, Kirksville, MO 63501.***

28. Have you ever applied to or attended Truman State University (formerly Northeast Missouri State University)?  
 Yes  No If yes, when were you last enrolled at Truman/Northeast? \_\_\_\_\_ Year \_\_\_\_\_ Term

29. List **all colleges and universities** attended beginning with the current or most recent school (including Northeast/Truman, if you have attended previously). Include institutions granting credit for college course work completed during high school, as well. Failure to indicate enrollment at any college or university may void your admission.

Official transcripts from each college or university must be submitted to **Office of Admission, Truman State University, 100 E. Normal Avenue, Kirksville, MO 63501.**

Name of College	Location (City/State)	Dates of Attendance		Hours Completed	Degree(s) Earned/Anticipated
		From	To		

30. Are you eligible to return to the last college or university you attended?  Yes  No

**Answers to 31a and 31b Required**

31a. Have you ever been found responsible for a disciplinary violation at any school you have attended, whether related to academic misconduct or behavioral misconduct, resulting in your probation, suspension, removal, dismissal or expulsion from the institution?  Yes  No

31b. Have you ever been arrested or convicted of a misdemeanor, felony or other crime?  Yes  No

*If you answered yes to either or both questions, attach a separate sheet giving the approximate date of each incident and explaining the circumstances.*

**High School Transcript/Course Work**

32. Please request that an official copy of your high school transcript be sent to:

**Office of Admission, Truman State University, 100 E. Normal Avenue, Kirksville, MO 63501.**

In the following section, please list courses in which you are currently enrolled and/or courses that you plan to complete prior to entering college.

Subject Area	Course Title	Full Year Course	Semester I Course	Semester 2 Course
English		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mathematics		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Social Studies		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Science		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fine Arts		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Foreign Language		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Additional Course Work		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PLEASE NOTE – Truman recommends students take a strong college preparatory high school curriculum including 4 years of English, 3 years of math (4 years strongly recommended), 3 years of social studies/history, 3 years of science, 2 years of the same foreign language, and 1 year of fine arts. Recommended courses for the fourth year of math include trigonometry/analytic geometry, pre-calculus, calculus, math analysis, etc.

**Activity Information:**

33. Please attach an additional sheet(s) describing your involvement in school and/or community activities, including volunteer and paid work experience.

Activity information will be considered in the admission review process and must be provided by **December 1** to receive full consideration for Truman’s competitive scholarship programs. We welcome information that highlights leadership development, demonstrates depth and/or breadth of involvement (including positions held and dates of office) and provides insight into special talents/abilities, honors, awards, or other relevant details.

My activity list is enclosed.  I will send/email my activity list separately.  I do not wish to provide activity information.

**Admission Essay:**

34. Your admission essay (1-3 pages in length) provides you with the opportunity to “personalize” your application. The writing sample you submit will be considered in both the admission and competitive scholarship selection processes. Be sure to include your full name on each page of your submission in response to one of the following prompts:

Option 1: Please write about a topic important to you.

Option 2: “I soon realized that no journey carries one far unless, as it extends into the world around us, it goes an equal distance into the world within.”

–LILLIAN SMITH

There is something profoundly intriguing about the telling of a journey – whether it be travel to exotic locales; in-depth personal discovery; a meandering walk through a dense, rich forest; or the realization of lifelong dreams. Tell us about a journey – real, imagined or metaphorical. Your journey starts here.

35. Please place an “X” by those activities in which you are interested in participating:

- Athletics—specify sport \_\_\_\_\_
- Cheerleading
- Debate/Forensics
- Drama
- Intramural sports
- Student government
- Student media
- Instrumental music—specify instrument \_\_\_\_\_
- Vocal music
- ROTC
- Sororities
- Fraternities
- Mock Trial
- Community Service
- Undergraduate research
- Dance
- Study Abroad
- Quiz/Academic Bowl

I hereby certify that to the best of my knowledge the information on this application is true and complete without evasion or misrepresentation. I understand that if found to be otherwise, it is sufficient cause for rejection or dismissal with forfeiture of all my fees and/or deposits. Further, I agree to accept and abide by all rules, regulations and policies established by the Board of Governors of Truman State University. I understand that transcripts from high school and all colleges attended must be on file with the University before I will be eligible for acceptance.

\_\_\_\_\_  
Last Name First Middle

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**For beginning freshmen only.** Student Academic Information (to be completed by the PRINCIPAL or COUNSELOR).

Please enclose a copy of student's transcript or send separately to:

**Office of Admission, Truman State University, 100 E. Normal Avenue, Kirksville, MO 63501.**

**PLEASE PRINT**

This is to certify that \_\_\_\_\_  
Name of Student Social Security No.

ranks \_\_\_\_\_ in a class of \_\_\_\_\_ seniors at the end of \_\_\_\_\_ semesters at \_\_\_\_\_  
Name of High School

ACT High School code number \_\_\_\_\_ located in \_\_\_\_\_  
City State ZIP Telephone No.

This student has followed a  college prep curriculum;  other curriculum; if other, please explain \_\_\_\_\_

Is this student participating in and expected to complete the Missouri A+ Schools Program?  Yes  No

Is this student a candidate for the International Baccalaureate (IB) Diploma?  Yes  No

Cumulative Grade Point Average (grade 9 to present) \_\_\_\_\_ On what scale? \_\_\_\_\_

ACT	English	Math	Reading	Science Res.	Composite	Date Taken
Std. Scores						mo. yr.

SAT	Critical Reading	Math	Date Taken
Std. Scores			mo. yr.

How would you rate this student's prospects for success at Truman?  Doubtful of success  Below Average  Average  Above Average  Outstanding

Please present any additional information of value in an admission decision regarding this student. \_\_\_\_\_

Full name and title of high school official \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_@\_\_\_\_\_

Date \_\_\_\_\_ Signature of Certifying High School Official \_\_\_\_\_

**NOTICE OF NONDISCRIMINATION** – In compliance with federal law and applicable Missouri statutes, the University does not discriminate on the basis of sex, disability, age, race, color, national origin, religion, sexual orientation, or veteran status in admission to or employment in its education programs or activities.

The University complies with the regulations implementing Title VI and Title VII of the Civil Rights Act of 1964; Title IX of the Education Amendments Act of 1972; Title II of the Americans with Disabilities Act and Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; and other state and federal laws and regulations.

Inquiries: Inquiries concerning the University's compliance may be referred to Sally Herleth, Human Resources Director, 101 McClain Hall; 100 East Normal Avenue, Truman State University, Kirksville, MO 63501. Telephone (660) 785-4031.

Inquires may also be directed to Office for Civil Rights at: OCR.KansasCity@ed.gov.

Approved and Adopted by the Board of Governors December 1, 2012

**Freshman Application Checklist**

- Completed/signed Freshman Application for Admission
- Official High School Transcript (may be mailed directly from the high school)
- ACT or SAT scores (on high school transcript or reported directly from the testing agency) Truman's ACT code – 2336; SAT/College Board code – 6483
- Admission essay
- Activity information (optional for admission; must be provided by **December 1** for full consideration in competitive scholarship review.)

**For Consumer Information Disclosures, please visit <http://consumerinformation.truman.edu>.**