



Nursing (Accelerated Bachelor of Science in Nursing)

Completion of Truman degree requirements (except NU major courses) and Nursing required support courses are required prior to beginning Nursing Major courses in the ABSN program.

Nursing Required Support Courses

BIOL 100: Biology

CHEM 100: Chemistry

BIOL 204: Microbiology

BIOL 214: Anatomy & Physiology I

BIOL 215: Anatomy & Physiology II

BIOL 353: Pathophysiology

MATH 186: Pre-Calculus* **OR** MATH 156: College Algebra and MATH 157: Plane Trigonometry

STAT 190: Basic Statistics

PHRE 188: Ethics

PSYC 166: General Psychology

NU 250: Life Span Development

NU 311: Human Nutrition

Truman Degree Requirements

XXX: Missouri Statute

LL Foreign Language/Elem. Proficiency

JINS 3XX: Jr. Seminar (JINS) (WE)

COMM 170: Speech

ENG 190: Writing as Critical Thinking

XXX Arts & Humanities Perspective

TRU 110: S&S Sem.: The Integrity of Care (IC)

TRU 100: Symposium (IC)

Suggested Program of Study

SUMMER 1

NU 240: Assessment & Fundamentals I

NU 240L: Assessment & Fundamentals Lab

NU 280: Assessment & Fundamentals II

NU 280L: Assessment & Fundamentals II Lab

NU 100: Intro to Nursing

FALL 1

NU 350: Adult Health Nursing I

NU 350C: Adult Health Nursing I Clinical

NU 350L: Adult Health Nursing I Lab

NU 375: Maternal/Neonatal (1st Block)

NU 210: Pharmacotherapeutics I (1st Block)

NU 310: Pharmacotherapeutics II (2nd Block)

NU 425: Community Mental Health (2nd Block)

SPRING 1

NU 351: Adult Health Nursing II

NU 351C: Adult Health Nursing II Clinical

NU 485: Rural Public Health (WE)

NU 385: Child/Family Nursing (1st Block)

NU 480: Prof. Nursing Leadership (2nd Block)

SUMMER 2

NU 475: Critical Care Nursing

NU 445: Clinical Elective

NU 340: NCLEX-RN Review I

NU 440: NCLEX-RN Review II

NU 410: Intro to Nursing Research (WE)

NOTES:

- (WE) = Writing Enhanced
- 50 Nursing Major Credits in 15 Months.
- NU340 required dependent on test scores.

See the [Nursing Student Handbook](#) for more information.

Department chair: please contact the [Center for Academic Excellence](#) with any updates to the plan above.
Rev. 5/2021, 8/2021, 1/2023